



**Agenda for April 7, 2016  
Montana Branch Library  
Meeting at 7pm; (light refreshments at 6:30 pm)**

1. Call to order at 7 pm
2. Approval March 3, 2016
3. Treasurer's report – Victor Fresco
4. By-Laws Change: NOMA's western boundary - Jeff Gordon, Governance Committee
5. Membership Committee report: Annual mailing – Caryn Marshal
6. Local Coastal Plan for Santa Monica – Elizabeth Bar-El, Cary Fukui – with q&a
7. Draft Downtown Community Plan (DCP) – Travis Page – with q&a
8. Announcements
9. Public Comment
10. Adjournment

*The next meeting of NOMA is May 5, 2016, at Montana Branch Library*

